(Do Not Write Above This Line)

A RESOLUTION BY

PUBLIC SAFETY LEGAL ADMINISTRATION COMMITTE

DEPOSITED TO FUND, ACCOUNT REVENUES **BECOMES** BASIS UNTIL A NEW CONTRAC FOR EXTENSION OF THE ATLANTA, INC. FOR FC-6775-97 AND A RESOLUTION AUTHORIZING THE 462316 B00001 FOR VEHICLES UNDER FC-6779-97, WRECKER AMENDMENT THEREOF ON A MONTH-TO-MONT TONS FOR POLICE ZONES 1 AND 5 CENTER CONTRACT GENERATED EFFECTIVE. NUMBER: EXECUTE SHALL SERVICES TWO (2 UNDEF A-TOM TERN av,

Mem

ADOPTED BY

Committee

Committee

Date

ADVERTISE & REFER REGULAR REPORT REI

CONSENT REFER

1st ADOPT 2nd READ & REFER

PERSONAL PAPER REFER

Fav, Adv, Hold (see rev. side)

Fav, Adv, Hold (see rev. side)

Action:

Other:

Action:

Chair

Chair

Date

Other:

Members

Members

Date Referred

Referred To:

Date Referred

Date Referred

Referred To:

Referred To:

Refer To

Refer To

Chair_ Committee <u> Referred to</u> First Reading

□2nd

☐1st & 2nd

□3rd

FINAL COUNCIL ACTION

EConsent □V Vote ☑RC Vote

Readings

CERTIFIED

U

94 Ammittee dv, Hold (see rev. side) Other: Fav, Adv, Hold (see rev. side) Committee Action: Chair Date

Members Other:

ATLANTA CITY COUNCIL PRESIDENT

Refer To

Refer To

MAYOR'S ACTION

MAY 1 3 2003 出のとない

03- R -0621

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH A-TOW ATLANTA, INC. FOR FC-6775-97 AND FC-6779-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS FOR POLICE ZONES 1 AND 5, FOR EXTENSION OF THE TERM THEREOF ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE; ALL TERMS AND CONDITIONS SHALL REMAIN THE SAME. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001.

WHEREAS, the contract for FC-6775-97 and FC-6779-97, Wrecker Services for Vehicles under Two (2) Tons for Police Zones 1 and 5, between the City of Atlanta (the "City") and A-Tow Atlanta, Inc. ("A-Tow") has expired; and

WHEREAS, the City did advertise for new proposals under FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons, for Police Zones 1 through 6; and

WHEREAS, the City elected to cancel the solicitation for FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons, for Police Zones 1 through 6, and resolicit with revised technical specifications to include all applicable City ordinances and laws; and

WHEREAS, it is necessary to provide for the continuation of the services under the existing contract on a month-to-month basis until a new contract becomes effective.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to execute an Amendment to FC-6775-97 and FC-6779-97 with A-Tow Atlanta, Inc., which shall provide for an extension of the term on a month-to-month basis until a new contract becomes effective or until cancelled by the City upon thirty (30) days prior written notice to A-Tow, with all other terms and conditions thereof to continue in full force and effect.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare said Amendment for execution by the Mayor, to be approved as to form by the City Attorney.

BE IF FURTHER RESOLVED, that said Amendment shall not become binding on the City and the City shall incur no liability upon same until such Amendment has been executed by the Mayor and delivered to the contracting parties.

BE IT FURTHER RESOLVED, that all revenues generated under this contract shall be deposited to Fund, Account and Center number: 1A01 462316 B00001.

ADOPTED by the City Council APPROVED by the Mayor

May 5, 2003 May 13, 2003

Deputy Clerk

Atlanta City Council

Regular Session

CONSENT I Pgs. 1-15: Except 03-R-0616; 03-0-0672 03-R-0629; 03-0-0449 ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

Y Smith NV Archibong Y Moore Y Mitchell Y Starnes Y Fauver Y Martin NV Norwood NV Young Y Shook Y Maddox Y Willis Y Winslow Y Muller Y Boazman NV Woolard

5/05/03 **FULL COUNCIL MEETING**

Items Adopted on the Consent Agenda

Items Adversed on the Consent Agenda

1.	03-O-0654	36. 03-R-0624
2.	03-O-0657	37. 03-R-0625
3.	03-O-0664	38. 03-R-0626
4.	03-O-0673	39. 03-R-0606

5. 03-O-0674 40.03-R-0609

6. 03-O-0675 41. 03-R-0610 7. 03-O-0676 42. 03-R-0611

8. 03-O-0548 43. 03-R-0612 9. 03-O-0666 44. 03-R-0613

10. 03-O-0652 45. 03-R-0614 11. 03-O-0107 46. 03-R-0615

12. 03-O-0495 47. 03-R-0630 13. 03-0-0540 48. 03-R-0659

14. 03-0-0567 49. 03-R-0694

15. 03-O-0568 50. 03-R-0627 16.03-O-0573 51. 03-R-0635

17. 03-O-0594 52. 03-R-0636 18. 03-O-0661 53. 03-R-0637

19. 02-O-0680 54. 03-R-0638

20. 03-O-0435 55. 03-R-0639

21. 03-O-0547 56. 03-R-0640 22. 03-R-0596 57. 03-R-0645

23. 03-R-0597

24. 03-R-0599

25. 03-R-0603

26. 03-R-0604

27. 03-R-0605

28. 03-R-0607

29.03-R-0366

30. 03-R-0618

31.03-R-0619

32. 03-R-0620

33. 03-R-0621

34. 03-R-0622

35. 03-R-0623

58. 03-R-0641

59. 03-R-0642

60. 03-R-0643 61. 03-R-0644

62. 03-R-0646

12Yeas; 0 Nays: (See RCS #4709) (1st Consent Vote: 13Yeas; 0 Nays Consent I Vote: (See RCS #4667); Reconsidered:12 Yeas; 1 Nay (See RCS #4708)) Items Removed from the Consent Agenda: 03-R-0616; 03-O-0672; 03-R-0629; 03-O-0449

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYO		Λ		REGORY PRIDGE	ON			
Chief Procurement Office	er Signature:	rd a	uX	Ami7	n			
Originating Department:	Atlanta Police Dep	artment	Contact Perso	on: Felicia Strong-V	Vhitaker, 6988			
Committee(s) of Purview	gal	Council Dead	line: April 7, 2003					
Committee Meeting Date	s(s): April 29, 200	3	Full Council D	ate: May 5, 2003				
CAPTION								
AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH A-TOW ATLANTA, INC. FOR FC-6775-97 AND FC-6779-97, WRECKER SERVICES FOR VEHICLES UNDER TWO (2) TONS FOR POLICE ZONES 1 AND 5, FOR EXTENSION OF THE TERM THEREOF ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE. ALL REVENUES GENERATED UNDER THIS CONTRACT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBER: 1A01 462316 B00001. BACKGROUND								
FINANCIAL IMPACT (if any)								
Mayor's Staff Only ++++++++++++++++++++++++++++++++++++	++++++	+++++++	++++++++	++++++++++	+++++++			
Received by Mayor's Office:	4.18.03 QQ (date)		Reviev	ved by: (Mitials)	(date)			
ubmitted to Council: (date)								
Action by Committee:	Approved	Advertised	Held _	Amended				
-	Substitute	Referred	Other					



A RESOLUTION BY

03- R -0621

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

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